



138 Hobart Street  
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Web Site: <http://www.kairangibridge.nz/>

## Application for Membership

### Section A – Personal Information

Surname: \_\_\_\_\_ Initials: \_\_\_\_\_ Known as: \_\_\_\_\_

Home Address Street Number/Name: \_\_\_\_\_

Suburb: \_\_\_\_\_ Post Code: \_\_\_\_\_

Post Address (if different): \_\_\_\_\_

Telephone - (Home): \_\_\_\_\_ (Business): \_\_\_\_\_ (Mobile): \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contacts: (Please provide name of at least one contact person and one telephone number)

Contact 1: (Name): \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Contact 2: (Name): \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Are you a member, or have you been a member, of a bridge club? If 'Yes' go to section B. If 'No' go to section C

### Section B – Current/Past Membership Details

Present/Last club(s) (if applicable): \_\_\_\_\_

Home Club: \_\_\_\_\_ NZ Bridge Number: \_\_\_\_\_

NZ Bridge Master Points (If applicable): (A): \_\_\_\_\_ (B): \_\_\_\_\_ (C): \_\_\_\_\_ Rating Points: \_\_\_\_\_

Grade: (Junior/Intermediate/Open) \_\_\_\_\_

### Section C – Request for Membership

Membership (Circle One): Full: Associate: Youth (Under 25): Social:

I am joining following the recent classes (Circle One): Yes No

#### Member Privacy

- As an affiliated club, The Kairangi Bridge Club is required to forward your name, gender, computer number and results to New Zealand Bridge Inc.
- Results, showing your name, are published online via Bridge NZ ([www.bridgenz.co.nz](http://www.bridgenz.co.nz))
- Unless advised to the contrary, your name, telephone number(s) and email address will be published in The Kairangi Bridge Club programme book each year.
- The Club will communicate with you by email (if you have one), such as to send you Newsletters, links to important information on the website, etc.
- We will not publish your contact information on the Club's website without first seeking your permission

***I agree to abide by the rules of The Kairangi Bridge Club (see web site)***

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Proposer: \_\_\_\_\_ Seconder: \_\_\_\_\_

### Section D – Club Action

Committee: Approved / Rejected: (Signed): \_\_\_\_\_ Date: \_\_\_\_\_

Club President / Secretary

Membership Pack posted / given to member: Yes / No